

**Om Shree Krishnaaya Param Brahmane Namah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

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॥ ॐ नमो भगवते वासुदेवाय ॥

**Om Namo Bhagavathe Vaasudhevaayah!**

श्रीमद्भागवतं - सप्तमस्कन्धः

**SREEMADH BHAAGAWATHAM - SAPTHAMASKANDDAH  
MOOLAM (ORIGINAL)**

॥ सप्तमस्कन्धः ॥

**SAPTHAMASKANDDAH (CANTO SEVEN)**

॥ सप्तमोऽध्यायः - ७ ॥

**SAPTHAMOADDHYAAYAH (CHAPTER SEVEN)**

**PrehlaadhaanuCharithe DheithyaPuthraAnusaasanam [Prehlaadha  
Charitham - PrehlaadhOpadhesam] (The Story of Prehlaadha –  
Prehlaadha’s Advices to Sons of Dheithyaas [Continuation of the  
Story of Prehlaadha – Instruction of Prehlaadha to His Friends of  
Gurukula {Prehlaadha Advices What He Learned in The Womb}])**

[In this chapter we can read the details of Bhaagawatha Ddharmma instructed by Prehlaadha Kumaara to his classmates, demon children. But before he gave the instructions, he explained to them how he was able to

acquire the knowledge from Naaradha while he was in the womb of his mother. When Hiranyaaksha, the younger twin brother of Hiranyakasipu, was killed by Maha Vishnu, Hiranyakasipu, Prehlaadha's father, went to perform severe austerity and penance. At that time Dhevendhra assembled all the Dhevaas and defeated all the Asuraas and took away his mother Kayaaddhu who was pregnant carrying Prehlaadha in her womb at that time. On the way Naaradha met Dhevendhra and told him that his action does not befit a Dheva. Therefore, Dhevendhra entrusted Naaradha to take care of Kayaaddhu and left. Kayaaddhu was very happy to offer services to Naaradha while she was staying with him in his Aasrama. At that time Naaradha advised Bhaagawatha Ddharmma in detail to her with an intention that it will be received by the unborn child in her womb and that child would attain the knowledge. That's how Prehlaadha became a scholastic expert of Bhaagawatha Ddharmma. Prehlaadha explained to his friends that he remembers everything in detail very clearly and narrated it to them. Please continue to read for details....]

नारद उवाच

**Naaradha Uvaacha (Naaradha Maharshi Said):**

एवं दैत्यसुतैः पृष्टो महाभागवतोऽसुरः ।  
उवाच स्मयमानस्तान् स्मरन् मदनुभाषितम् ॥ १ ॥

1

Evam dheithyasuthaih prishto MahaaBhaagawathoasurah  
Uvaacha smayamaanaamsthaan smaran madhanubhaashitham.

When the Asura Children who were wonderstruck in amazement spoke or asked him like that, Prehlaadha, the staunchest devotee of Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, remembered of my (Naaradha's) advices of Bhaagawatha-Ddharmmopadhesa and replied to them:

प्रह्लाद उवाच

**Prehlaadha Uvaacha (Prehlaadha Kumaara Said):**

पितरि प्रस्थितेऽस्माकं तपसे मन्दराचलम् ।  
युद्धोद्यमं परं चक्रुर्विबुधा दानवान् प्रति ॥ २॥

2

Pithari prestthithoasmaakam thapase mandharaachalam  
Yudhddhodhyamam param chakrurvibuddhaa dhaanavaan prethi.

पिपीलिकैरहिरिव दिष्ट्या लोकोपतापनः ।  
पापेन पापोऽभक्षीति वादिनो वासवादयः ॥ ३॥

3

Pipeelikairahiriva dhishtyaa lokopathaapanah  
Paapena paapoabhaksheethivaadhino Vaasavaadhayah

When my father went to Mandhara Mountain to perform severe austerity and penance, the Dhevaas headed by their King, Dhevendhra, thought that the King of Dheithyaas, Hiranyakasipu, who was most dreadful and troublesome for the entire universe has been defeated by his own sinful actions like the most poisonous snake bitten by small ants. They thought that as the most opportune time to declare warfare against the Dheithyaas or Asuraas and destroy them altogether in the absence of their leader. Thus, they declared a war against Asuraas.

तेषामतिबलोद्योगं निशम्यासुरयूथपाः ।  
वध्यमानाः सुरैर्भीता दुद्रुवुः सर्वतो दिशम् ॥ ४॥

4

Theshaamathibelodhyogam nisamyasurayootthapaah  
Vaddhyamaanaah Surairbheethaa Dhudhuvuh sarvvathodhisam.

Seeing the large number of Dhevaas with unprecedented exertion of Dhevaas in fighting and killing many Asura leaders and wounding and incapacitating innumerable Asura soldiers, all the Asuraas began fleeing to different sides to save their lives.

कलत्रपुत्रमित्राप्तान् गृहान् पशुपरिच्छदान् ।

नावेक्ष्यमाणास्त्वरिताः सर्वे प्राणपरीप्सवः ॥ ५॥

5

Kalathraputhramithraapthaan grihaan pasuparichcchadhaan  
Naavekshamaanaasthvarithaah sarvve praanapareepsavah.

The soldiers abandoned their family of wives, sons, daughters, parents, friends and relatives and ran away in various directions and hid from Dhevaas to save their lives.

व्यलुम्पन् राजशिविरममरा जयकाङ्क्षिणः ।  
इन्द्रस्तु राजमहिषीं मातरं मम चाग्रहीत् ॥ ६॥

6

Vyelumpun raajasiviramamaraa yeyakaangkshinah  
Indhrasthu raajamhisheem maatharam mama chaagraheeth.

Thereafter the Dhevaas with hopeful expectation of victory over Asuraas plundered the palace of Hiranyakasipu and destroyed everything there. And Dhevendhra then kidnapped and carried my (Prehlaadha's) mother from there.

नीयमानां भयोद्विग्नां रुदतीं कुररीमिव ।  
यदृच्छयाऽऽगतस्तत्र देवर्षिर्ददृशे पथि ॥ ७॥

7

Neyamaanaam bhayodhvignaam rudhatheem kurareemiva  
Yedhrichchayaaaagethasthathra Dhevarshirdhedhrise patthi.

When Indhra was rushing like that with my mother under his captivity, she was crying like a Kurari or an osprey caught by a vulture or an eagle. At that time the great saint Naaradha Maharshi, by chance, happened to meet them.

प्राह मैनां सुरपते नेतुमर्हस्यनागसम् ।

मुञ्च मुञ्च महाभाग सतीं परपरिग्रहम् ॥ ८॥

8

Praaha, "Mainaam Surapathe! Nethumarhasyanaagasam  
Munjcha, munjcha, Mahaabhaaga, Satheem paraparigreham."

Naaradha Maharshi spoke to Indhra: "Hey, the great king of Naakaloka or Heaven! This lady is very pure and chaste. Leave and free her. Leave and free her. This is very despicable. It is so disgraceful for the king of heaven, Dhevendhra, to kidnap and carry the chaste wife of another person. This will spoil and destroy your name and fame."

इन्द्र उवाच

**Indhra Uvaacha (Dhevendhra Said):**

आस्तेऽस्या जठरे वीर्यमविषह्यं सुरद्विषः ।  
आस्यतां यावत्प्रसवं मोक्ष्येऽर्थपदवीं गतः ॥ ९॥

9

Aastheasyaa jettare veeryamavishahyam Suradhvishah  
Aasyathaam yaavathpresavam moksheartththapadhaveem gethah.

Hey, Mahaa Mune! In the womb of this woman, who is the wife of Hiranyakasipu, she is carrying the most powerful and highly destructive seed or semen of energy of her husband who is the king of Asuraas, Hiranyakasipu. Her child is also going to be the destroyer of Dhevaas. Therefore, let her remain in our custody until her delivery. After that I will release her.

नारद उवाच

**Naaradha Uvaacha (Naaradha Maharshi Said):**

अयं निष्किल्बिषः साक्षान्महाभागवतो महान् ।  
त्वया न प्राप्स्यते संस्थामनन्तानुचरो बली ॥ १०॥

“Ayam nishkilbishah saakshaanMahaaBhaagawatho Mahaan  
Thvayaa na praapsyathe samstthaamAnanthaanucharo Belee.”

“The child in the womb of the woman is faultless and sinless. He is best and noblest of all Vishnu Bhakthaas. He is the staunchest and most steadfast devotee of Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Hey, Dhevendhra! You are not powerful, and you can never kill this child, even if you wanted and however hard you try.”

**[Prehlaadha continues:]**

इत्युक्तस्तां विहायेन्द्रो देवर्षेर्मानयन् वचः ।  
अनन्तप्रियभक्त्यैनां परिक्रम्य दिवं ययौ ॥ ११ ॥

lthyukthasthaam vihaayEndhro Dhevarshermmaanayanvachah  
Anathapriyabhakthyainaam parikremya dhivam yeyau.

Dhevendhra, being a devotee of Vishnu Bhagawaan or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and very respectfully considering words of Dhevarshi Naaradha, released and entrusted my mother with Dhevarshi and made three circumambulations around him and left the place.

ततो नो मातरमृषिः समानीय निजाश्रमम् ।  
आश्र्वास्येहोष्यतां वत्से यावत्ते भर्तुरागमः ॥ १२ ॥

Thatho no MaatharamRishih samaaneeya nijaasramam  
Aasvaa”syehoshyathaam, Vathse, yaavaththe Bharththuraagamah.”

Thereafter, Dhevarshi Naaradha brought my mother to his Aasrama and assured of all protection by saying with love and affection: “Oh, my dear Child! You stay here comfortably until your husband returns.”

तथेत्यवात्सीद्देवर्षेरन्ति साप्यकुतोभया ।  
यावद्दैत्यपतिर्घोरान्तपसो न न्यवर्तत ॥ १३॥

13

Thatthethyavaathseedh Dhevarsheranthe saapyakuthobhayaa  
Yaavadhdheithyapathirghoraath thapaso na nyevarththatha.

My mother listened to the words of Dhevarshi and stayed there comfortably and happily without any fear.

ऋषिं पर्यचरत्तत्र भक्त्या परमया सती ।  
अन्तर्वर्त्री स्वगर्भस्य क्षेमायेच्छाप्रसूतये ॥ १४॥

14

Risheem paryacharath thathra bhakthyya paramayaa Sathee  
Antharvathnee svagerbhasya kshemaayechcchaapresoothaye.

My mother, who was the chaste wife of Dheithya Raaja Hiranyakasipu, offered sincere and devotional services to Dhevarshi Naaradha for not to take the delivery until her husband returns and to stay comfortably and peacefully during pregnancy without any complaints.

ऋषिः कारुणिकस्तस्याः प्रादादुभयमीश्वरः ।  
धर्मस्य तत्त्वं ज्ञानं च मामप्युद्दिश्य निर्मलम् ॥ १५॥

15

Rishih kaarunikasthasyaah praaadhaadhubhayamEeswarah  
Ddharmmasya Thatththvam Jnjaanam cha maamyudhdhisya nirmmalam.

Bhakthoththamsa, best of all Bhakthaas, Dhevarshi Naaradha provided instructions of Ddharmmasya Thatththvam or Religious Principles and Jnjaanam or Transcendental Knowledge to her who was rendering respectful services to him. Dhevarshi Naaradha was delivering the discourses to both my mother and me, who was in the womb of my mother. Those instructions were free from any material contaminations. And as I

was not yet materially born, I was able to receive and understand the pure transcendental knowledge without any material contamination.

तत्तु कालस्य दीर्घत्वात्स्त्रीत्वान्मातुस्तिरोदधे ।  
ऋषिणानुगृहीतं मां नाधुनाप्यजहात्स्मृतिः ॥ १६॥

16

Thaththu kaalasya dheerghathvaath sthreehvaanmaathusthirodhaddhe  
Rishinaanugriheetham maam naaddhunaapyajahaath smrithih.

Due to long time lapse and being a woman, [what Prehlaadha means here is that as the womanhood are mostly involved in household matters of material nature and due to long time pass his mother forgot them] my mother forgot the instructions given by Naaradha. By the blessing of Dhevarshi Naaradha, I can remember and recollect them as afresh and very clearly.

भवतामपि भूयान्मे यदि श्रद्दधते वचः ।  
वैशारदी धीः श्रद्धातः स्त्रीबालानां च मे यथा ॥ १७॥

17

Bhawathaamapi bhooyaanme yedhi sredhdhaddhthe vachah  
Vaisaaradhee ddheeh sredhddhaathah sthreebaalaanaam cha me yetthaa.

If you also listen to me very carefully, then these divine transcendental knowledge would be very brightly and clearly understood and fixed in your mind also. Although you are all children, if you put faith in my words and listen with meditative concentration then you would all be able to understand this transcendental knowledge. For women also, the case is the same.

जन्माद्याः षडिमे भावा दृष्टा देहस्य नात्मनः ।  
फलानामिव वृक्षस्य कालेनेश्वरमूर्तिना ॥ १८॥

18

Jenmaadhyah shadime bhaavaa dhrishtaa dhehasya naathmanah



Phalaanaamiva vrikshasya kaalenEswaramoorththinaa.

Just like the flowers and fruits of a tree undergo Six changes in due course of time, - 1) birth, 2) existence, 3) growth, 4) transformation, 5) dwindling and 6) death -, the material body obtained by the spirit or soul would undergo similar Six material changes under different circumstances. But please be clear that there will not be or have similar changes for soul or spirit.

आत्मा नित्योऽव्ययः शुद्ध एकः क्षेत्रज्ञ आश्रयः ।  
अविक्रियः स्वदृग् हेतुर्व्यापिकोऽसङ्ग्यनावृतः ॥ १९॥

19

Aathmaa nithyoavyeyah Sudhddha ekah kshethrajnja aasrayah  
Avikriyah svadrigghethurvyaaapakoasanggyanaavrithah.

एतैर्द्वादशभिर्विद्वानात्मनो लक्षणैः परैः ।  
अहं ममेत्यसद्भावं देहादौ मोहजं त्यजेत् ॥ २०॥

20

Ethairdhaadhesabhirvidhvaanaathmano lekshanaih pariah  
Aham mamethyasadbhaavam dhehaadhau mohajam thyejeth.

1) The Soul is Eternal. 2) Soul is single or there is only one Soul and there is no second one. Soul is pure. 3) Soul is everlasting and has no destruction. 4) Soul knows about the material universe and the material body. Soul is bodiless or Soul does not have a material body or material existence. 5) The Soul is the supporter of the material body or without the Soul the material body has no existence. 6) Soul is the cause of body and life. 7) Soul does not perform any action or Soul is actionless. 8) Soul has no association with anything, or Soul is not linked to anything or is link-less. 9) Soul is self-effulgent. 10) Soul exists by itself or self-existent. 11) Soul is everywhere and hence All-Pervade or All-Pervasive. 12) Soul does not have any covering or Soul cannot be covered by anything. These are the Twelve signs or indicators of the Soul. A scholar should know all the above twelve signs of Soul and with that knowledge he should be able to

renounce or get rid of the ego that this is “I” and or “I am this body” and or the possessiveness like “this belongs to me”, etc.

स्वर्णं यथा ग्रावसु हेमकारः  
क्षेत्रेषु योगैस्तदभिज्ञ आप्नुयात् ।  
क्षेत्रेषु देहेषु तथात्मयोगै-  
रध्यात्मविद्ब्रह्मगतिं लभेत ॥ २१ ॥

21

Svarnam yetthaa graavasuhemakaarah  
Kshethreshu yogaisthadhabhijnja aapnuyaath  
Kshethreshu dheheshu thatthaaaathmaayogai-  
RaddhyaathmavidhBrahmagethim lebhetha.

An expert metallurgist and geologist can accurately determine and by proper experiments extract gold contained in sand. Similarly, a scholastic Yogi who is an expert of various Yoga Thantraas or Yoga Vidhyaas with transcendental knowledge can identify and distinguish the Soul from the material body.

अष्टौ प्रकृतयः प्रोक्तास्त्रय एव हि तद्गुणाः ।  
विकाराः षोडशाचार्यैः पुमानेकः समन्वयात् ॥ २२ ॥

22

Ashtau prekrithayah prokthaasthaya eva hi thadhgunaah  
Vikaaraah shodasaachaaryaih pumaanekah samanvayaath.

All the great Aachaaryaas have already proved and established that the individual soul is conditioned by following material elements. The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan’s Eight separated Material Energies, Three Modes of Material Nature and Sixteen Transformations consisting of Eleven Senses and Five Gross Material Elements like Earth, Water, etc. The Aathma Jnjaanees have also established that all the conditioned souls of all material elements are contained within that single Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

देहस्तु सर्वसङ्घातो जगत्स्थुरिति द्विधा ।  
अत्रैव मृग्यः पुरुषो नेति नेतीत्यतत्यजन् ॥ २३॥

23

Dhehasthu sarvvasamghaatho jegath thastthurithi dhviddhaa  
Athraiva mrigyah purusho nethinetheethyathathyejan.

There are two different kinds of bodies for every individual conditioned soul. There is a gross body made of five gross elements like earth, water, etc. and there is another subtle body made of three subtle elements. [The subtle body is composed of Mind, Intelligence and Ego.] Within all the bodies there is Aathma or Soul or Spirit. One must try to find out the soul by analyzing. Say for example by applying the principle, "Nethi", "Nethi" meaning "this is not it", "this is not it" i.e. by using the 'Principle of Elimination' like the matter, earth is not soul, water is not soul, mind is not soul, ego is not soul and so on like that. Thus, one would be able to find the soul. [See here a very difficult and very complex principle has been very easily and very casually defined. What we are going to see here is that whatever we can identify will not be Soul. And our conclusion is going to be that Soul is something which we cannot identify within the material spectrum, in which we all live. Only One who has Aathma Jnjaanam or Transcendental Realization can identify Soul.]

अन्वयव्यतिरेकेण विवेकेनोशतात्मना ।  
सर्गस्थानसमाम्नायैर्विमृशद्भिरसत्वरैः ॥ २४॥

24

Anvayavyethirekena vivekenosathaaaathmanaa  
Sargasthaanasamaamnaayairvimrisadhbhirasathvarai.

One should try to understand the soul by Anvaya-Vyethireka methods meaning by synthesis and analysis i.e. by combining and separating matters or material elements. Only by analytical research with pure mind and sharp intelligence can one identify the existence of the soul. That means one must try to find out how an entity is created, maintained and destroyed. [Ask questions like whether we can create an entity by combining matters in prescribed proportion? Why cannot we induce life to

the element or entity so created by us? What is missing to activate or provide life?] Thus, by means of critically analyzing one should be able to understand the soul.

बुद्धेर्जागरणं स्वप्नः सुषुप्तिरिति वृत्तयः ।  
ता येनैवानुभूयन्ते सोऽध्यक्षः पुरुषः परः ॥ २५ ॥

25

Budhddherjjaaganam svapnah sushupthirithi vriththayah  
Thaa yenaivaanubhooyanthe soaddhyakshah purushah parah.

The Primary Personality or the Supreme Personality or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Controller and Director and Master and Ruler of every stage of a person like wakefulness, dreaming and deep sleep. We perceive these three stages only because the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan makes us perceive so. The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is not affected by any of the stages, but He always remains there as an unaffected witness within our mind and intelligence.

एभिस्त्रिवर्णैः पर्यस्तैर्बुद्धिभेदैः क्रियोद्भवैः ।  
स्वरूपमात्मनो बुध्येद्बुद्धैर्वायुमिवान्वयात् ॥ २६ ॥

26

Ebhisthrivarnnaih paryasthairbbudhddhibhedhah kriyodhbhavaih  
Swroopamaathmano budhddhyedhgenddhairvvaayumivaanvayaath.

As one can understand the presence of Air from the aroma it carries, we would be able to understand the presence of living soul by three divisions of intelligence, wakefulness – dreaming-slumbering -, within every entity from the modes of nature of activities in these three stages with the guidance of Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. [In all the stages of life activities are going on but obviously we can easily perceive that we are not controlling them during dreams and deep sleep. There is some invisible and unknown power which controls them. That is the invisible and unknown power is the conditioned soul in

the entity and that is Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.]

एतद्द्वारो हि संसारो गुणकर्मनिबन्धनः ।  
अज्ञानमूलोऽपार्थोऽपि पुंसः स्वप्न इवेष्यते ॥ २७॥

27

Ethadhdhvaaro hi samsaaro gunakarmmanibendddhanah  
Ajnjaanamooloapaarththoapi pumsah svapna iveshyathe.

As One is subjected to modes of nature, his mind and intelligence are polluted. Because of that One's soul is conditioned by material existence. Just like in dreaming One may be subjected to many sufferings and entertainments. But One will understand that they were all false when awakened. Similarly, One must understand that whatever sufferings and entertainments he is subjected to during the awakened stage of material existence is false and temporary and perceptions that they are all real are due to ignorance.

तस्माद्भवद्भिः कर्तव्यं कर्मणां त्रिगुणात्मनाम् ।  
बीजनिर्हरणं योगः प्रवाहोपरमो धियः ॥ २८॥

28

ThasmaadhBhawadhbhiih karththavyam karmmanaam thrigunaathmanaam  
Beejanirharanam yogah prevaaho paramo ddhiyah.

Oh, the sons of demons! With the magnificent effulgence of Yoga, you destroy the seed of material actions and prevent the flow of your intelligence in engaging in material activities. And then engage with pure and materially uncorrupted mind and intelligence in offering devotional services to Lord Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. That will help you to cross the ocean of material miseries.

तत्रोपायसहस्राणामयं भगवतोदितः ।  
यदीश्वरे भगवति यथा यैरञ्जसा रतिः ॥ २९॥

Thathropaayaasahasraanaamayam Bhagawathodhithah  
YedhEesware Bhagawathi yetthaa yairanjjasaa rethih.

There are thousands of ways to understand the Soul. Out of them Yoga Vidhya is the one taught by Lord Sree Krishna Bhagawaan or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Those who follow other means certainly cannot reach or understand what is the soul which is nothing other than Lord Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan as easily and quickly as those who follow Yoga Vidhya.

गुरुशुश्रूषया भक्त्या सर्वलब्धार्पणेन च ।  
सङ्गेन साधुभक्तानामीश्वराराधनेन च ॥ ३० ॥

Gurususrooshayaa bhakthiyaa sarvvalebddhaarppanena cha  
Sanggena saaddhubhakthaanaamEeswaraaraaddhanena cha.

One must accept a pure and dedicated devout Guru or Preceptor. That Guru must be a bona-fide spiritual Master. After accepting a bona-fide Guru whatever one has in possession must be offered to him and then offer prayers and worship and offer devotional services in the association of steadfast devotees to Lord Sree Krishna Bhagawaan or Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

श्रद्धया तत्कथायां च कीर्तनैर्गुणकर्मणाम् ।  
तत्पादाम्बुरुहध्यानात्तल्लिङ्गेक्षार्हणादिभिः ॥ ३१ ॥

Sredhddhayaa thathkatthaayaam cha keerththanairgunakarmmanaam  
Thathpaadhaamburuhaddhyaanaath thallingenakshaarhanaadhibhah.

One should sing the glorifying songs proclaiming the greatness and nobilities of Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan with full faith. One should

meditatively think of the most auspicious lotus feet of Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and worship with steadfast devotion. One should visit the idols and or icons of Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and offer obeisance and worship the deities. One listens to the discourses of great Saints and or Guroos narrating glories of transcendental activities of Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

हरिः सर्वेषु भूतेषु भगवानास्त ईश्वरः ।  
इति भूतानि मनसा कामैस्तैः साधु मानयेत् ॥ ३२॥

32

Harih sarvveshu bhootheshu Bhagawaanaastha Eeswarah  
lthibhoothaani manasaa kaamaisthah saaddhu maanayeth.

With the belief and faith that Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is residing within each entity and element of this universe be kind and merciful to every entity and element and look and see each entity and element as the same or are equal. That is the sign or indication of steadfast devotion to Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

एवं निर्जितषड्वर्गैः क्रियते भक्तिरीश्वरे ।  
वासुदेवे भगवति यया संलभते रतिम् ॥ ३३॥

33

Evam nirjjithashadvarggaih kriyathe bhakthirEesware  
Vaasdudheve Bhagawathi yeyaa samlebhathe rethim.

With these kinds of Bhakthi Yoga, One should be able to overcome all material vices like lust, anger, greed, jealousy, illusion, ignorance, madness, etc. And with such a state of mind if One meditatively worships and offers devotional services to Lord Sree Vaasudheva Sree Krishna

Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, then he should be able to fix and stabilize his mind and intelligence and fix undaunted Bhakthi or Devotion to Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

निशम्य कर्माणि गुणानतुल्यान्  
वीर्याणि लीलातनुभिः कृतानि ।  
यदातिहर्षोत्पुलकाश्रुगद्गदं  
प्रोत्कण्ठ उद्गायति रौति नृत्यति ॥ ३४॥

34

Nisamyā karmmaani guṇaanathulyaan  
Veeryaani leelaathanubhih krithaani  
Yedhaathiharshothpulakaasruggedhgedham  
Prothkantta udhgaayathi rauthi nrithyathi.

The transcendental qualities and glories of Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan are immeasurable and incomparable. The divine and pure and virtuous stories of various incarnations taken as pastimes to maintain and balance the righteousness in universe by Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is also innumerable. A true devotee of Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan would be interested in listening to the stories and chanting the most powerful Manthraas. When a true and pure devotee listens to such stories with devotion and faith the hairs in his body will rise and stand up due to the ecstasy of blissful happiness he derives. With ecstasy of blissful happiness sometimes, he may sing the glorious stories aloud and some other times he may cry and some other times he may laugh aloud, and some other times sit and smile and some other times he may meditatively contemplate and some other times he may dance with joy and happiness.

यदा ग्रहग्रस्त इव क्वचिद्धस-  
त्याक्रन्दते ध्यायति वन्दते जनम् ।  
मुहुः श्वसन् वक्ति हरे जगत्पते



Yedhaa grehagrestha iva kvachidhddhasa-  
Thyaakrendhathe ddhyaaythi vandhathe jenam  
Muhuh svasanvakthi Hare Jegathpathe  
Naarayanethyaathmamathirggethathrepah.

Sometimes he will laugh like the one caught by a ghost or devil. Sometimes he will blabber like an insane person. Sometimes he will be under full meditation and will not know whatever happens around him. Sometimes he will prostrate, salute, adore, glorify people around him. Sometimes he will control his senses, mind and intelligence and bring mind into soul and fix it there [means he will forget of his material existence] and control life energy and control breath for a long time and then breath heavily with long intervals or intermittently. Sometimes he will call out: “Oh, Hare! Oh, Jegathpathe or Lord and Controller of the Universe! Oh, Naaraayana! Oh, Bhakthavathsala or the One who is affectionate to his devotees!” shamelessly the innumerable names of Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

तदा पुमान् मुक्तसमस्तबन्धन-  
स्तद्भावभावानुकृताशयाकृतिः ।  
निर्दग्धबीजानुशयो महीयसा  
भक्तिप्रयोगेण समेत्यधोक्षजम् ॥ ३६ ॥

Thadhaa pumaanmukthasamasthabenddhana-  
Sthadbhaavabhaavaanukrithaasayaakrithih  
Nirdhegdhddhabeejaanusayo maheeyasaa  
Bhakthipreyogena samethyaddhokshajam.

When One constantly thinking, talking, praying of Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan his mind will not have anything other than the Supreme Soul and will become a steadfast devotee of Lord Sree

Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and all the entanglements of ties he had with material world would be released and he would be liberated with transcendental realization. His material ignorance would be completely burned out and destroyed. This transcendental realization will help him to see that his soul is the same soul of all other entities and it is the same Supreme Soul. That means there is no difference in his form and the Form of Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. He will identify himself with Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan with Bhakthi Yoga.

अधोक्षजालम्भमिहाशुभात्मनः  
शरीरिणः संसृतिचक्रशातनम् ।  
तद्ब्रह्मनिर्वाणसुखं विदुर्बुधा-  
स्ततो भजध्वं हृदये हृदीश्वरम् ॥ ३७॥

37

Addhokshajalambhamihaasubhaathmanah  
Sareerinah samsrithichakrasaathanam  
Thadhbrahmanirvvaanasukham vidhurbbuddhaa-  
Sthatho bhajaddvam hridhaye hridhEeswaram.

The worst problem One faces in material life is cycles of innumerable births and deaths as various species. The only way to put an end to the cycles of births and deaths in the material world is by offering devotional services at the lotus feet of Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and by gaining the opportunity to touch the dust from His footprints and attainment of transcendental realization. The Vedhic Pandits or Divine Scholars of Vedhaas call it as Brahma-Nirvvaana meaning liberating from material life and merging with Brahma or Parabrahma or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Therefore, let all of us install Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan in our hearts and then worship and offer obeisance and devotional services at His lotus feet.

कोऽतिप्रयासोऽसुरबालका हरे-  
रुपासने स्वे हृदि छिद्रवत्सतः ।  
स्वस्यात्मनः सख्युरशेषदेहिनां  
सामान्यतः किं विषयोपपादनैः ॥ ३८॥

38

Koathipreyaasoasurabaalaka, Hare-  
Rupaasane sva hridhi cchidhravath sathah  
Svasyaathmanah sakhyuraseshadhehinaam  
Saamaanyathah kim vishayopapaadhanaih.

Oh, Sons of the Demons! Please worship and offer devotional services to Sree Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is present everywhere including within your heart like Space or Sky [Space is filled in everywhere within and outside everything]. Sree Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is always within your heart as He is All-Pervasive. Sree Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is a Friend of material body as well as the soul. Sree Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Eeswara or Lord and the Ruler and the Controller of everyone and everything. Therefore, please worship Sree Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan always.

रायः कलत्रं पशवः सुतादयो  
गृहा मही कुञ्जरकोशभूतयः ।  
सर्वेऽर्थकामाः क्षणभङ्गुरायुषः  
कुर्वन्ति मर्त्यस्य कियत्प्रियं चलाः ॥ ३९॥

39

Raayah kalathram pasavah suthaadhayo

Grihaa mahee kunjjarakosabhoothayah  
Sarvvearththakaamaah khenabhangguraayushah  
Kurvvvanhi marththyasya kiyath priyam chalaah.

Hey, Friends! Think deep and think well. What is the use or benefit of having all the riches, beautiful wife or wives, charming girl-friends, loving sons and daughters, affectionate friends and relatives, obedient servants, respectable parents, scholarly teachers, immense economic development and financial prosperity with possession of domestic animals like cows, horses, elephants, treasury full of treasures and enjoyment of sense gratification which are all temporary, momentary, flickering and perishable without any notice. How were you able to accumulate them? With hard work and toiling efforts and hardships. But do you need to exert any effort or undergo any hardship to worship and in offering devotional services to Sree Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan? Absolutely nothing. Therefore, engage in worshipping and offering devotional services to Sree Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

एवं हि लोकाः क्रतुभिः कृता अमी  
क्षयिष्णवः सातिशया न निर्मलाः ।  
तस्माददृष्टश्रुतदूषणं परं  
भक्त्यैकयेशं भजतात्मलब्धये ॥ ४० ॥

40

Evam hi lokaah krethubhih krithaa amee  
Ksheyishnavah saathisayaa na nirmmalaah  
THasmaadhadrishthasruthadhooshanam param  
Bhakthyaikayesam bhajathaathmalebdddhaye.

See, even if you can go to heaven by performing many Yaagaas and Yejnjaas, that is also not permanent. [When the accumulated results of your virtuous and pious actions are exhausted, you must go to lower planets.] Heaven is full of wonders and a highly prosperous and very luxurious place to live. Heavenly planets are not pure also. It is not eternal. And your life over there will be shorter as you must return to a

lower planet and take birth as a lower species or species once you have exhausted the result of your virtuous and pious activities. Sree Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is not touched by any impiety or impurity and He is beyond any deficiencies or draw-backs you can even imagine, and He is free of any material contaminations, ignorance, ego and material senses. He is pure. Therefore, my dear friends! Please worship Sree Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan without expecting any results or any rewards.

यदध्यर्थेह कर्माणि विद्वन्मान्यसकृन्नरः ।  
करोत्यतो विपर्यासममोघं विन्दते फलम् ॥ ४१ ॥

41

Yedhaddhyarththtyeha karmmaani vidhvanmaanyasakrinnarah  
Karothyatho viparyaasamamogham vindhathe phalam.

A material person who thinks that he is very advanced in knowledge and intelligence would continually engage in many activities for accumulating more and more wealth and riches for economic development. But as established in Vedhaas, the person would be frustrated and disappointed with his material activities either in this or in the next birth or births. Always the result one obtains for the materially motivated activities are the opposite of his desires. [When One is materially enriched he will be immersing more and more deeper into the miseries of material life and will go down further and further spiritually.]

सुखाय दुःखमोक्षाय सङ्कल्प इह कर्मिणः ।  
सदाऽऽप्नोतीहया दुःखमनीहायाः सुखावृतः ॥ ४२ ॥

42

Sukhaaya dhuhkhamokshaaya sankalpa iha karmminah  
Sadhaaaaapnotheehayaa dhuhkhamaneehaayaah sukhaavrithah.

The material person would be engaging in activities for more happiness, comforts and luxuries and for relief of distresses, sorrows and pains. And

the results of them are always more and more distresses, sorrows and pains. Whenever, One abandons or renounces material activities then only he will get happiness and peace-of-mind.

कामान् कामयते काम्यैर्यदर्थमिह पूरुषः ।  
स वै देहस्तु पारक्यो भङ्गुरो यात्युपैति च ॥ ४३ ॥

43

Kaamaan kaamayahe kaamyairyadharthtthamiha poorushah  
Sa vai dhehasthu paarakyo bhangguro yaathyupaithi cha.

One desires comfort for his material body and makes many plans for that purpose and does many activities. But the body is the property of others. The material body is perishable, and it embraces the living entity and then leaves aside. [Here we are discussing the material body and the spiritual soul. The “real I” is the soul and not the body.]

किमु व्यवहितापत्यदारागारधनादयः ।  
राज्यं कोशगजामात्यभृत्याप्ता ममतास्पदाः ॥ ४४ ॥

44

Kimu vyevahithaapathyadhaaraagaaraddhanaadhayah  
Raajyam kosagejaamaathyabhrithyaapthaa mamathaaspadhaah.

We thought that the bodies are ours or we all own our body. But we found that the body is not ours. And we know that the material bodies are perishable, and it will turn to stool, earth, dirt, worms, ashes and or any other useless waste. In that case what is the meaning or benefit of the paraphernalia related to the body such as wives, children, wealth, treasures, relatives, friends, residence, animals, ministers, servants, kingdom, treasuries, power, money, etc.? They are also temporary and perishable. What more can be said about the material body, and anything related or attached to it?

किमेतैरात्मनस्तुच्छैः सह देहेन नश्वरैः ।  
अनर्थैरर्थसङ्काशैर्नित्यानन्दमहोदधेः ॥ ४५ ॥

Kimethairaathmanasthmanasthuchcchaih saha dhehena nasvaraih  
Anarththairarththasankaasairnithyaanandhamahodhaddheh.

All these assets, wealth, treasures and other paraphernalia are needed only for the body or in other sense only good for material life which is temporary and perishable. But as soon as the body is destroyed what is the use of all these paraphernalia? The soul is eternal, and realization of the soul is the direct path for crossing the ocean of miseries. Soul realization is the cause of eternal happiness. When we think very deeply, what is the use of material paraphernalia? There is no use at all.

निरूप्यतामिह स्वार्थः कियान् देहभृतोऽसुराः ।  
निषेकादिष्ववस्थासु क्लिश्यमानस्य कर्मभिः ॥ ४६ ॥

Niroopyathaamiha svaarththah kiyaanandhehabhrithoasuraah  
Nishekaadheeshvavastthaasu klisyamaanasya karmmabhih.

Oh, My dear Friends, Dheithya Boys! You think about the “Self-Ness” or the meaningfulness of the material body. The living entity receives or accepts innumerable bodies because of the fruitive activities in the previous birth or births. Thus, the entity is subjected to suffering with reference to this body in all conditions of life right from the beginning of infusion into life. [This has been explained previously.] Therefore, after analyzing thoroughly and after full consideration of everything we discussed, what is the living entity’s interest in engaging in fruitive activities which result in hardship and miseries?

कर्माण्यारभते देही देहेनात्मानुवर्तिना ।  
कर्मभिस्तनुते देहमुभयं त्वविवेकतः ॥ ४७ ॥

Karmmaanyaarebhathe dhehee dhehenaathmaanuvarththinaa  
Karmmabhisthanuthe dhehamubhayam thvavivekathah.

The body is a tool in the hands of the soul. The body simply acts according to the commands or instructions of the soul. Because of the previous fruitive activities the soul accepts one form of a body to suffer and or enjoy result of fruitive activities in previous birth, but it does not exhaust in this birth. The living entity receives one type of a body and by performing actions with that body it creates another. Thus, he transmigrates from one body to another through repeated births and deaths due to gross ignorance.

तस्मादर्थाश्च कामाश्च धर्माश्च यदपाश्रयाः ।  
भजतानीहयाऽऽत्मानमनीहं हरिमीश्वरम् ॥ ४८॥

48

Thasmaadharththaascha kaamaascha ddharmaascha yedhapaasrayaah  
Bhajathaaneehayaaaathmaanamaneeham HarimEeswaram.

Therefore, please worship Lord Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan because all the Four Purusharththaas or Principle of Advancement in Spiritual Life like: Ddharma = Moral Righteousness, Arththa = Economic Development, Kaama = Desire Satisfaction and Moksha = Salvation depend upon Him. Therefore, please follow Bhakthi Yoga and become a devotee of Naaraayana Swaamy who Lord Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan by worshipping Him always without desire for any rewards or results.

सर्वेषामपि भूतानां हरिरात्मेश्वरः प्रियः ।  
भूतैर्महद्भिः स्वकृतैः कृतानां जीवसंज्ञितः ॥ ४९॥

49

Sarveshaamapi bhoothaanaam HariraathmEswarah priyah  
Bhoothairmmahadbhiah svakrithaih krithaanaam jeevasamjnjithah.

Lord Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Creator of the Creator [Brahma] who created all the entities and



elements of the universe. And within all the creations created by Brahma, Lord Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan resides as the Jeevaathma or Life-Soul or Life-Energy and as the Eternal Friend, Controller and Activator of Life. My dear friends! Thus, Lord Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the dearest and the Supreme Controller.

देवोऽसुरो मनुष्यो वा यक्षो गन्धर्व एव च ।  
भजन् मुकुन्दचरणं स्वस्तिमान् स्याद्यथा वयम् ॥ ५० ॥

50

DhevoAsuro Manushyo vaa Yeksho Genddharvva eva cha  
Bhajan Mukundhacharanam Swasthimaan syaadhyetthaa vayam.

Whether it is Dhevaas or Asuraas or Manushyaas or Yekshaas or Genddharvvaas or Kinnaraas or whoever worship and offer devotional services to Sree Mukundha Bhagawaan or Lord Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan will obtain the same auspiciousness and prosperous and virtuous result and ultimately would be able to attain Self-Realization or Soul-Realization.

नालं द्विजत्वं देवत्वमृषित्वं वासुरात्मजाः ।  
प्रीणनाय मुकुन्दस्य न वृत्तं न बहुज्ञता ॥ ५१ ॥

51

Naalam Dhvijathvam DhevathvamRishithvam vaaAsuraathmajaah  
Preenanaaya Mukundhasya na vriththam na behujnjathaa.

न दानं न तपो नेज्या न शौचं न व्रतानि च ।  
प्रीयतेऽमलया भक्त्या हरिरन्यद्विडम्बनम् ॥ ५२ ॥

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Na dhaanam na thapo nejyaa na saucham na vrathaani cha

Preeyatheamalayaa bhakthyaa Hariranyadhvisambanam.

The Dhevathvam = Dheva-ness or the position of being a Dheva or Dhvijathvam = the Brahmin-ness or Rishithvam = Saint-ness or offering Charities or performing Austerity or conducting Penance or Performing Yaagaas and Yejnjaas or observance of Fasting being Pure and Virtuous or studying and having Vedhic knowledge or all of them together are not enough to appease Sree Mukundha Bhagawaan or Lord Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan who is Dhaanavaari or the enemy of Dhaanavaas. The only one thing by which One can appease and get the blessings and grace from Sree Mukundha Bhagawaan or Lord Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is Dhrida-Bhakthi or steadfast devotion to Him. Be sure and certain of that.

ततो हरौ भगवति भक्तिं कुरुत दानवाः ।  
आत्मौपम्येन सर्वत्र सर्वभूतात्मनीश्वरे ॥ ५३ ॥

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Thatho Harau Bhagawathi bhakthim kurutha Dhaanavaah  
Aathmaupamyena sarvvathra sarvvabhoothaathmanEesware.

My dearest friends! Sree Mukundha Bhagawaan or Lord Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the embodiment of Cosmic Form. The abode of Sree Mukundha Bhagawaan or Lord Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is Vaikuntta and hence called as Vaikuntta Vaasi. Being Cosmic Form, you must be able to see that your soul is same as Sree Mukundha Bhagawaan or Lord Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Therefore, with the clear understanding that you and Sree Mukundha Bhagawaan or Lord Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan are one and same, you be a steadfast devotee of Him with the most suitable Bhakthi Yoga.

दैतेया यक्षरक्षांसि स्त्रियः शूद्रा व्रजौकसः ।  
खगा मृगाः पापजीवाः सन्ति ह्यच्युततां गताः ॥ ५४॥

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Dheitheyaa YekshRekshaamsi Sthriyah Soodhra Vrajaukasah  
Khagaa Mrigaah Paapajeevaah santhi hyAchyuthathaam gethaah.

Even the Yekshaas, Rekshaas or Rekshasas or Raakshasaas or devils, Gopaas or Shepherds, Birds, Animals, unintelligent Women, the lowest caste called Soodhraas, Dheithyaas, Sinners and others who perform evil fruitive activities can attain transcendental realization and advanced spiritual knowledge by accepting Bhakthi-Yoga.

एतावानेव लोकेऽस्मिन् पुंसः स्वार्थः परः स्मृतः ।  
एकान्तभक्तिर्गोविन्दे यत्सर्वत्र तदीक्षणम् ॥ ५५॥

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Ethaaveneva lokeasmin pumsah svaarththah parah smrithah  
EkaanthabhakthirGovindhe yethsrsvathra thadheekshanam.

It is generally well established and accepted by all great scholarly personalities that meditative concentrated Bhakthi or devotion in Achyutha Bhagawaan or Sree Mukundha Bhagawaan or Lord Hari or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and visualizing and seeing Him everywhere within and outside everything are undoubtedly the only things One must attain in life for Transcendental Realization or Soul-Realization.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां सप्तमस्कन्धे  
प्रह्लादानुचरिते दैत्यपुत्रानुशासनं नाम सप्तमोऽध्यायः ॥ ७॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam  
Samhithaayaam SapthamaSkanddhe  
PrehlaadhaanuCharithe DheithyaPuthraAnusaasanam Naama [Prehlaadha  
Charitham - PrehlaadhOpadhesam] SapthamoAddhyaayah

Thus, we conclude the Seventh Chapter Named as The Story of Prehlaadha – Prehlaadha’s Advices to Sons of Dheithyaas [Continuation of the Story of Prehlaadha – Instruction of Prehlaadha to His Friends of Gurukula {Prehlaadha Advices What He Learned in The Womb}] Of the Seventh Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

**Om Shree Krishnaaya Param Brahmane Namah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**